## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

#### ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02502A Flagstaff Ranch Water Company, Inc. PO Box 10775 Phoenix, AZ 85064

## ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

ANN 04 10

2-11-11

## **COMPANY INFORMATION**

e) Flagstaff Ranch Water Co	., Inc.
P. O. Box 10775	
AZ	85064
(State)	(Zip)
602 957 3159	
Fax No. (Include Area Code)	Cell No. (Include Area Code)
(Street) AZ	85064
(State)	(Zip)
(State) 602 957 3159	(Zip)
	602 957 3159  Fax No. (Include Area Code)  O. Box 10775  (Street)

## **MANAGEMENT INFORMATION**

Management Contact: Herber	t Dreiseszun	Pre	es.
	(Name)	(T	Title)
P. O. Box 10775	Phoenix	AZ	85064
(Street)	(City)	(State)	(Zip)
602 954 0321	602 957 3159	4,44	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Incl	ude Area Code)
Email Address			
	nson (Name) Flagstaff	AZ	86004
Email Address  On Site Manager: Patrick Vi  4888 East Half Moon  (Street)	(Name)	AZ (State)	86004 (Zip)
On Site Manager: Patrick Vi	(Name) Flagstaff		(Zip)

Statutory Agent: Herbert Drei	seszun			
January Melbert Dici	(Name)			
717 East Maryland (Street)	Phoenix, (City)	AZ 85014 (State) (Zip)		
602 954 0321	602 957 3159			
Telephone No. (Include Area Code)	Fax No. (Include Area Code Celli No. (Include Area Co			
Attorney: William Sullivan				
	(Name)			
501 East Thomas Rd. (Street)	Phoenix (City)	AZ 85012 (State) (Zip)		
602 393 1700	602 393 1704	(Suite) (Zip)		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)		
Email Address				
OV	VNERSHIP INFORMATI	ION		
Check the following box that applies to	your company:			
Sole Proprietor (S)	<b>X</b> C Corporation	(C) (Other than Association/Co-op)		
Partnership (P)	Subchapter S C	Corporation (Z)		
☐ Bankruptcy (B)	Association/Co	-op (A)		
Receivership (R)	Limited Liabili	ty Company		
Other (Describe)				
	<b>COUNTIES SERVED</b>			
Check the box below for the county/ies	in which you are certificated to	provide service:		
		COCONINO		
<b> АРАСНЕ</b>	☐ COCHISE	<b>x</b> COCONINO		
☐ GILA	☐ GRAHAM	☐ GREENLEE		
☐ LA PAZ	☐ MARICOPA	☐ MOHAVE		
☐ NAVAJO	☐ PIMA	☐ PINAL		
☐ SANTA CRUZ	☐ YAVAPAI	☐ YUMA		
☐ STATEWIDE				

## **UTILITY PLANT IN SERVICE**

Acct.		Original	Accumulated	O.C.L.D.
No.	DESCRIPTION	Cost (OC)	Depreciation (AD)	(OC less AD)
301	Organization	75102		
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment arsenic	138456		
330	Distribution Reservoirs and Standpipes	312704		
331	Transmission and Distribution Mains	430522		
333 331A	Aspen Shadows Services Flagstaff Ranch Gol	577000 f3200000		
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant	*		
	TOTALS	1096845	1047514	49330

TOTAL including 331A

4873845

This amount goes on the Balance Sheet Acct. No. 108-

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization	75201		
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment arsenic	138456		
330	Distribution Reservoirs and Standpipes	312704		
331	Transmission and Distribution Mains	430522		
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	1096845		19731

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

## **BALANCE SHEET**

Acct No.		BALANCE AT BEGINNING OF	BALANCE AT END OF
110.	ASSETS	YEAR	YEAR
	CUDDENT AND ACCOURD ACCETS		
121	CURRENT AND ACCRUED ASSETS	Ф	Φ
131	Cash	\$ 172,375	\$ 171,446
134	Working Funds		
135	Temporary Cash Investments		250,733
141	Customer Accounts Receivable		
146	Notes/Receivables from Associated Companies		
151	Plant Material and Supplies		
162	Prepayments		
174	Miscellaneous Current and Accrued Assets		
	TOTAL CURRENT AND ACCRUED ASSETS		
		\$ 172,375	\$ 422,220
	FIXED ASSETS		
101	Utility Plant in Service	\$ 1,000,045	\$ 7,000,045
103	<del></del>	\$ 1,096,845	\$ 1,096,845
105	Property Held for Future Use		
	Construction Work in Progress		
108	Accumulated Depreciation – Utility Plant	1,027,783	1,047,514
121	Non-Utility Property *	3,777,000	3,777,000
122	Accumulated Depreciation – Non Utility		<u> </u>
	TOTAL FIXED ASSETS	\$ 69,062	\$ 49,330
	TOTAL ASSETS	\$ 241,437	\$ 475,419

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

Acct. No.		BALANCE AT	BALANCE AT
NO.		BEGINNING OF YEAR	END OF YEAR
<del></del>	LIABILITIES	YEAR	YEAR
/-	CURRENT LIABILITES		
231	Accounts Payable	\$	\$
232	Notes Payable (Current Portion)		
234	Notes/Accounts Payable to Associated Companies		
235	Customer Deposits		
236	Accrued Taxes		
237	Accrued Interest		
241	Miscellaneous Current and Accrued Liabilities *		197,199
	TOTAL CURRENT LIABILITIES	\$	\$ 197,199
	LONG-TERM DEBT (Over 12 Months)		
224	Long-Term Notes and Bonds	\$	\$
	DEFERRED CREDITS		
251	Unamortized Premium on Debt	\$	\$
252	Advances in Aid of Construction		
255	Accumulated Deferred Investment Tax Credits		
271	Contributions in Aid of Construction		
272	Less: Amortization of Contributions	-	
281	Accumulated Deferred Income Tax		
	TOTAL DEFERRED CREDITS	\$	\$
-	TOTAL LIABILITIES	\$ -0-	\$ 197,199
		Ι Ψ Ο	\$ 197,199
	CAPITAL ACCOUNTS		
201	Common Stock Issued	\$917,172	\$ 917,172
211	Paid in Capital in Excess of Par Value	175,944	175,944
215	Retained Earnings	(844,721)	(851,721)
218	Proprietary Capital (Sole Props and Partnerships)net income		36,019
	TOTAL CAPITAL	\$241,437	\$ 475,419
	TOTAL LIABILITIES AND CAPITAL	\$241,437	\$ 278,220

## **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$ 132,591	\$ 134,631
460	Unmetered Water Revenue	12,483	
474	Other Water Revenues		
	TOTAL REVENUES	\$ 145,075	\$ 134,631
	OPERATING EXPENSES		
601	Salaries and Wages management fees	\$ 67,714	\$ 81,385
610	Purchased Water		
615	Purchased Power	40,458	40,518
618	Chemicals		1
620	Repairs and Maintenance	22,341	16,201
621	Office Supplies and Expense	818	2,547
630	Outside Services		
63.5	Water Testing	3,277	3,854
641	Rents		
650	Transportation Expenses		
657	Insurance – General Liability	4,500	4,516
659	Insurance - Health and Life		
666	Regulatory Commission Expense – Rate Case		
675	Miscellaneous Expense legal	42,807	-6,184 *
403	Depreciation Expense	24,000	19,731
408	Taxes Other Than Income		
408.11	Property Taxes	3,693	4,282
409	Income Tax	45	45
	TOTAL OPERATING EXPENSES	\$ 213,849	\$ 171,562
	OPERATING INCOME/(LOSS)	\$ (7,003)	\$ 36,827
	OTHER INCOME/(EXPENSE)		
419	Interest and Dividend Income	\$	\$
421	Non-Utility Income	69,418	72,940
426	Miscellaneous Non-Utility Expenses		,
427	Interest Expense		
	TOTAL OTHER INCOME/(EXPENSE)	\$ 69,418	\$ 72,490
	NET INCOME/(LOSS)	\$ (7,003)	\$ 36,827

<b>COMPANY NAME</b>	Flagstaff Ranch	Water Co.,	Inc.	

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued				
Source of Loan				
ACC Decision No.				
Reason for Loan				
Dollar Amount Issued	\$	\$	\$	\$
Amount Outstanding	\$	\$	\$	\$
Date of Maturity				
Interest Rate	%	%	%	%
Current Year Interest	\$	\$	\$	\$
Current Year Principle	\$	\$	\$	\$

Meter Deposit Balance at Test Year End	\$ -0-	
Meter Deposits Refunded During the Test Year	\$ -0-	

COMPANY NAME	Flagstaff	Ranch	Water	Co.,	Inc.
Name of System:			ADEQ	Public	Water System Number:

## WATER COMPANY PLANT DESCRIPTION

## **WELLS**

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55 509 021	6.0	7.5	1600	12		1984
55 581 959	60	60	2000	12		2004
55 581 962	60	60	2000	12		2004

<sup>\*</sup> Arizona Department of Water Resources Identification Number

## **OTHER WATER SOURCES**

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)

BOOSTER PUMPS		FIRE HYDRANTS		
Horsepower	Quantity	Quantity Standard	Quantity Other	
50	1	67		

STORAGE TAN	KS	PRESSURE TANKS		
Capacity	Quantity	Capacity	Quantity	
595,000	1	1000	1	

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME	Flagstaff	Ranch	Water	Co.,	Inc.		
Name of System:						stem Number:	

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8	<del></del>	
10		
12		
,		

#### **CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X <sup>3</sup> / <sub>4</sub>	
3/4	160
1	60
1 1/2	6
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

For the following three items, list the utility owned assets in each category for each system.							
TREATMENT EQUIPMENT:							
STRUCTURES:							
OTHER:							

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:	Flagstaff Ranch Water Co., Inc.
Name of System:	ADEQ Public Water System Number:

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	218	snow		
FEBRUARY	11	snow		
MARCH	rı .	snow		
APRIL	"	snow		
MAY	11	3908692*		
JUNE	11	1590419		
JULY	11	1523513		
AUGUST	11	2431177		
SEPTEMBER	71	1188690		
OCTOBER	71	1169700		
NOVEMBER	11	772490		
DECEMBER	'n	736361		
* four months use	age TOTALS →	13341042	13391042	-0-

What is the level of arsenic (If more than one well, please lis	for each well on your system? _ t each separately.)	less then s less the s	3	well well well	# 2
If system has fire hydrants,	what is the fire flow requirement	nt? 1000GPM	1 for _2_	_hrs	
	eatment, does this treatment sy ) No Well 3 1, no wel		ate contin	ıuousl	y?
Is the Water Utility located in ( ) Yes (	in an ADWR Active Managemex) No	ent Area (AN	ИА)?		
Does the Company have an ( ) Yes (	ADWR Gallons Per Capita Per x) No	Day (GPCP)	D) requi	rement	í?
If yes, provide the GPCPD a	amount:				

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME:	Flagstaff Ranch Water Co., Inc.	
Name of System:	ADEQ Public Water System Number:	

## UTILITY SHUTOFFS / DISCONNECTS

MONTH	Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY		1	
JUNE			
JULY			
AUGUST		- Aller Sangara Marie Sangara	
SEPTEMBER			
OCTOBER		1	customer request
NOVEMBER			
DECEMBER			
$TOTALS \longrightarrow$		2	

 <u> </u>		 
	·	

## **PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2010 was: \$_4282.51
Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.
If no property taxes paid, explain why

# VERIFICATION AND SWORN STATEMENT Taxes

VER	TEIC	Δ	TI	N	N	Ì

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)

Maricopa

NAME (OWNER OR OFFICIAL) TITLE
Herbert Dreiseszun, Pres.

COMPANY NAME

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

Flagstaff Ranch Water Co., Inc.

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

MY COMMISSION EXPIRES/

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. SIGNATURE OF OWNER OR 602 954 0321 TELEPHONE NUMBER SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY OF COUNTY NAME Maricopa DAY OF February THIS 9th 2011 SONIA C PEDI NOTARY PUBLIC - ARIZO (SEAL)

#### **INCOME TAXES**

For this reporting period, provide the following:

Federal Taxable Income Reported

Estimated or Actual Federal Tax Liability

State Taxable Income Reported

Estimated or Actual State Tax Liability

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances

Amount of Gross-Up Tax Collected

Total Grossed-Up Contributions/Advances

-0
Total Grossed-Up Contributions/Advances

-0
-0-

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Herbert Dreiseszun PRINTED NAME	Pres.	
SIGNATURE	DATE	
Mills	2/9/2011	

### VERIFICATION AND

### SWORN STATEMENT

#### **Intrastate Revenues Only**

V	Е	R	ΙF	T	$\mathbf{C}_{\lambda}$	47	П	O	N	ľ

COUNTY OF (COUNTY NAME) Maricopa STATE OF ARIZONA NAME (OWNER OR OFFICIAL) TITLE I, THE UNDERSIGNED Herbert Dreiseszun, Pres. COMPANY NAME Flagstaff Ranch Water Co., Inc. OF THE

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 2010 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

> Arizona Intrastate Gross Operating Revenues Only (\$) **\$** 134.631

(THE AMOUNT IN BOX ABOVE 659 INCLUDES \$ IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON. THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF O NER OR OFFICIAL 602 954

,2011

SUBSCRIBED AND SWORN TO BEFORE ME

(SEAL)

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME <u>Maricopa</u>

MONTH February

**THIS** 

SONIA C PEDRO

NOTARY PUBLIC - ARIZONA MARICOPA COUNTY

MY COMMISSION EXPIRES

## VERIFICATION AND

### SWORN STATEMENT RESIDENTIAL REVENUE

**Intrastate Revenues Only** 

VERIFICATION

STATE OF ARIZONA	county of (county name) Maricopa	
I, THE UNDERSIGNED	NAME (OWNER OR OFFICIAL) Herbert Dreiseszun	TITLE Pres.
OF THE	COMPANY NAME Flagstaff Ranch Water Co., Inc	•

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:</u>

ARIZONA INTRASTATE GROSS OPERATING REVENUES	INCLUDES \$ 659
\$ <u>134,631</u>	IN SALES TAXES BILLED, OR COLLECTED)
*RESIDENTIAL REVENUE REPORTED ON THIS	PAGE / ////

MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OF OFFICIAL

602 954 032Y

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

9th

DAY OF

MONTH February

NOTARY PUBLIC NAME.

COUNTY NAME

Maricopa

,20 11

(SEAL)



SONIA C PEDRO

NOTARY PUBLIC - ÁRIZONÁ
MARICOPA COUNTY
My Comm. Exp.: January 11, 2012

MY COMMISSION EXPIRES

January 11,2012

Senial Reclise
SIGNATURE OF NOTARY PUBLIC

FLAGSTAFF RANCH WATER CO., INC.	548885) 2181
P.O. BOX 10775 607464-0021 PHOENIX, AZ BEOSA PAY 1 TO THE	DATE 10/19/10
Two thousand four hundred sixty-nine and 84	\$ 2469.84 \\ 1/100
: Northern Trust	Mille.
rooziair cizzioszioc ri Paid Date: 11/08/10 #2181	\$2,469.84

		-
Ιſ		2133
Į	FLAGSTAFF RANCH WATER CO., INC. PLO. 80X 19775 607864-0921 PHODEN, A2 BOOM	91-621/1228
l	DATE 4/20/10	
H	PAY TO THE COCONINO County Treasurer   \$	1812.67
	One choasand czinz military	RATLANS G
	Northern Trust	
П	5458202	
	#00 213 3# 101 22 10 5 210 # 111 103 48 22 F	
Ĺ	aid Date: 5/05/10 #2133 \$1,812.	67
Ρ:	aid Date: 5/05/10 #2133 \$1,812.	<i>.</i>